

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JANUARY 26, 2012, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
James S. Henderson, Selectman
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
 - UPDATE ON GRANT OPPORTUNITY FOR MITCHELL FIELD BOAT LAUNCH
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) CONSIDER SAFETY ENHANCEMENT GRANT
6. PLANNING OFFICE UPDATE
 - AFFORDABLE HOUSING COMMITTEE STATUS
 - CONSIDER COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION
 - CONSIDER A \$20,000 GRANT FROM THE MAINE STATE PLANNING OFFICE FOR ZONING REVIEW
 - CONSIDER CREATING A SHORELAND ZONING REVIEW TASK FORCE
 - STATUS OF ORDINANCE AMENDMENTS
7. TREASURER'S REPORT
8. CONSIDER FIREWORKS ORDINANCE TO BAN SALE AND RESTRICT USE
9. 2012 BUDGET REVIEW
10. OTHER BUSINESS
11. PUBLIC COMMENT
12. AUTHORIZATION OF THE WARRANT(S)
13. ADMINISTRATIVE MATTERS: SCHEDULING
14. ADJOURNMENT